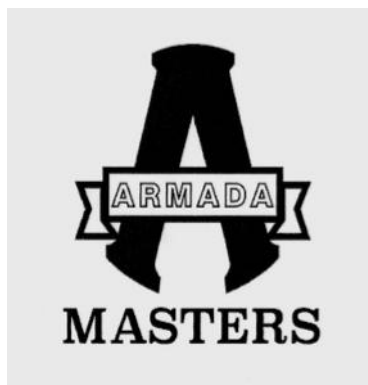


# Splash & Dash Sprint Pentathlon



Saturday, February 11, 2017  
USMS Sanction: 387-S007  
**Albany Armada Aquatic  
Masters  
Swim Meet Registration**



## Registration Schedule

	Open	Close
Swimmer Registration	Wed, January 4, 2017 AM PT	Tues, February 7, 2017 11:59 PM PT

Sanctioned by Pacific Masters Swimming, Inc. for USMS, Inc. Sanction Number \_\_\_\_\_

Online Meet Entry at: [https://www.clubassistant.com/club/meet\\_information.cfm?c=2390&smid=8448](https://www.clubassistant.com/club/meet_information.cfm?c=2390&smid=8448)

**Location:** Richmond Swim Center, 4300 Cutting Boulevard, Richmond, CA 94804.

<http://www.ci.richmond.ca.us/2151/Richmond-Swim-Center>

**Directions:** Richmond Swim Center is on the Kennedy High School campus. **From I-580 (west):** take exit 11 for Bayview Avenue, turn right onto Bayview, turn left onto Carlson Boulevard, turn right onto 37<sup>th</sup> Street, turn right onto Cutting Boulevard. **From I-80 (east):** take exit 15 for Cutting Boulevard, turn right onto Cutting Boulevard, turn right onto S 45<sup>th</sup> Street, turn left onto Overend Avenue, turn left onto S 41<sup>st</sup> Street, turn left onto Cutting Boulevard. Parking is free and for the meet.

**Course:** Indoor, 25 yard, 6-lanes competition pool, with an additional 2 lanes available for warm-up and cool-down available throughout competition. The length of the competition course is not on file with USMS. Eligibility of times achieved in this meet will be contingent upon pool length measurement and approval with USMS (USMS articles 105.1.7 and 107.2.1). The pool has been measured and meets the USMS requirements, but is not yet on file with USMS.

**Time:** Warm-up starts at 9:00 AM, Meet Starts at 10:00 AM.

**Check-In:** This meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check-in will not be seeded and will not be allowed to compete in that event.

### TWO OPTIONS FOR MEET ENTRY:

**Option 1 – Online Meet Entry:** [https://www.clubassistant.com/club/meet\\_information.cfm?c=2390&smid=8448](https://www.clubassistant.com/club/meet_information.cfm?c=2390&smid=8448) (deadline: midnight, Tuesday, Feb 7, 2017). Enter on Club Assistant to receive an immediate entry confirmation via email. The billing information email should be brought to the meet as proof of entry. This entry process will include a processing fee by Club Assistant and requires a credit card for payment. The processing fee is included in the online entry fee. Your credit card will be charged by “ClubAssistant.com Events” for this meet. Relay only swimmers must enter online (no charge) and bring a copy of their entry confirmation to the meet.

**Option 2 – Traditional Mail:** (Entries must be postmarked by 11:59 p.m. Monday, Feb 6, 2017 and received by 5:00 p.m. Tuesday, Feb 7, 2017. Entries must be on a Consolidated Entry Form. Mail your form to the address below with a copy of your 2017 USMS Card, and check payable to Pacific Masters Swimming. (If you wish to confirm your entry, please include an address, stamped envelope or post card.)

**Address for Mailed Entries**

Armada Meet Director  
2540 Yerba Hills Court  
San Jose, CA 95121

**Entry Fees:** \$5 per event plus a \$6 surcharge

**Deck Entries:** Opens at 8:30 AM and closes at 9:30 AM. On-Deck entry fee: \$6 per event plus \$6 surcharge. Swimmers wishing to enter on deck must show current USMS registration, or a \$3 look up fee will be applied.

**Relays:** Relays may be deck entered on yellow relay cards. Entry fee is \$8.00 per relay. Swimmers may enter in both or either of the relay events. Cards must show correct first and last names and correct age for each swimmer. Preferred: Relay swimmers not participating in individual events must enter online (no charge) and bring a copy of their entry confirmation to the meet. Optional: Relay swimmers not participating in individual events may deck enter and must show current USMS registration, or a \$3.00 look up fee will be applied. Team relay tabs are acceptable with a blank check payable to Albany Armada Aquatic Masters.

- Rules:**
- 2017 USMS Rules will govern this meet. You must be 2017 USMS registered.
  - Events will be seeded fastest to slowest
  - Swimmers wishing to compete for awards must compete in all 5 individual events.
  - Results from all 5 of the individual events will be combined and scored to find the top 3 swimmers in each age group and gender.
  - Absolutely No food will be allowed on deck.

**Awards:** High point awards will be given to 1<sup>st</sup> through 3<sup>rd</sup> place by age group and gender (lowest cumulative time for the 5 events).

**Snack Bar & Hospitality:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

**Meet Directors:** Robert Schmidt, [rob@rcschmidtlaw.com](mailto:rob@rcschmidtlaw.com)  
Carol Nip, [raysun@comcast.net](mailto:raysun@comcast.net)

**Referee:** George Cleveland

**Event Summary:**

Women #	Event	Men #
1	50 Fly	2
3	50 Back	4
5	50 Breast	6
7	50 Free	8
9	100 IM	10
11	200 Medley Relay	12
13 Mixed	200 Medley Relay	

**Please note: If paying by credit card, your credit card statement will reflect a charge from “ClubAssistant.com Events.”**

Pacific Masters Swimming – Hosted by Albany Armada Aquatic Masters  
 Splash & Dash Sprint Pentathlon  
 February 11, 2017  
 Consolidated Entry Form

Name: Last,                      First                      Middle

Club Abbr.	UNATT TEAM ABBR	Club Name
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Age	Date of Birth	Sex M      F	LSC – (PCM)
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USMS-#																
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Event #	Distance / Stroke	Entry Time	Circle one
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM
		: .	SCY / LCM

# of entries \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_  
 Participation Fee      \$ 6.00  
 Total                      \$ \_\_\_\_\_

Coach

Swimmer's  
Address

Home Phone	Cell Phone
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Email